Date: DD/MM/YY



CK-6, 2nd Floor, Sector-II, Saltlake City, Kolkata-700 091 Website : www.shriramamc.in

Common Application Form For Resident Indians and NRIs/FIIs/FPIs (Please read the instructions before filling up the form. All sections to be complited in english in black / blue coloured ink in block letter)

| Name & ARN Cod | | | Broker Code / ARN | Internal code for sub | EUIN | Bank Serial No./Bank Stamp/ Receipt Date | | | | | | |
|---|------------------------|----------------|------------------------------|--------------------------------------|--------------------------|---|--|--|--|--|--|--|
| | | | | Agent/Employee | | Receipt Date | | | | | | |
| The upfront commission on investment made by the investor, if any, shall be paid to the ARN Holder (AMFI registered distributor) directly by the investor, based on the investor's assessment of various factors including service rendered by the ARN Holder. Applicable only if ARN is mentioned but EUIN box is left blank: "I/We hereby confirm that the EUIN box has been intentionally left blank by me/us as this transaction is executed without any interaction or advice by the employee/relationship manager/sales person of the above distributor/sub broker or notwithstanding the advice of in-appropriateness, if any, provided by the employee/relationship manager/sales person of the distributor/sub broker." Applicable only if RIA Code is mentioned: "I / We hereby give you my/our consent to share/provide the transactions data feed/portfolio holdings/ NAV etc. in respect of my/our investments under Direct Plan of all Schemes managed by you, to the SEBI-Registered Investment Adviser whose code is mentioned herein." TRANSACTION CHARGES (Refer instructions and tick the appropriate option) Applicable for transactions routed through distributors/agents/brokers who have opted to receive transaction charges. I am a first time investor in mutual funds (Rs.150 will be deducted). | | | | | | | | | | | | |
| Signatures First / | Sole Applicant | / Guardiar | 1 | Second Applicant | | Third Applicant | | | | | | |
| 1. INVESTOR EXISTING FOLIO | NUMBER INFO | RMATION | (Please fill in your folio | Number and proceed to Ir | vestment Details) | | | | | | | |
| Folio No. | | | | | | d will apply for this application | | | | | | |
| 1 0110 140. | | | The detail | s in our records under the | lollo Humber mentione | d will apply for this application. | | | | | | |
| 2. ADDI ICANIT/C) DETAIL C (No. | | A II\ | /Manadatamalatamatian | | | D-4f Di-th | | | | | | |
| 2. APPLICANT(S) DETAILS (Name Sole /First Applicant/ | e snould be as pe | er Aadnaar) | (Mandatory Information) | | | Date of Birth | | | | | | |
| Minor* | | | | | | | | | | | | |
| PAN/PEKRN* | | | Enclose (Please√ |) O KYC Acknowledgement Let | ter AADHA | AR No.# | | | | | | |
| | | KYC Id No. | * | | | | | | | | | |
| Name of GUARDIAN (In case First/Sole | applicant is minor / C | ONTACT PER | RSON- DESIGNATION/ PoA HO | DLDER (In case of Non-Individual Inv | vestor) | Date of Birth | | | | | | |
| | | | | | | | | | | | | |
| PAN/PEKRN* | ned (Mandatory) F | Relationship v | with Minor applicant: O Natu | ral guardian O Court applicant gu | ardian AADHA | AR No.# | | | | | | |
| | | KYC ld No.* | | | | | | | | | | |
| 2nd APPLICANT (Name should be | as per Aadhaar) | | | | | Date of Birth | | | | | | |
| | | | | | | | | | | | | |
| PAN/PEKRN | | | Enclose (Pleas | e√) O KYC Acknowledgement L | _etter AADHA | AR No.# | | | | | | |
| | | KYC Id No.* | | | | | | | | | | |
| 3rd APPLICANT (Name should be a | as ner Aadhaar) | | | | | Date of Birth | | | | | | |
| Old 7 II 7 Eloy II 11 (Name onoula be e | | | | | | | | | | | | |
| DAN/DEI/DAI | | -1 1 1 | F:I (DI | - () O 10/0 A -lu | -# ^^D | AR No.# | | | | | | |
| PAN/PEKRN | | KYC ld No.* | | e√) O KYC Acknowledgement L | Letter AADITA | AR NO.# | | | | | | |
| *If the first/sole applicant is a Mi | nor, then please | provide de | etails of Natural/Legal G | uardian. # If Aad | lhaar No. is applied for | please enclose proof of enrolment. | | | | | | |
| Mode of Holding (Please ✓) | Anyone or | Survivor | Single | Joint (Default option is | Anyone or Survivor) | | | | | | | |
| Tax Status (Please ✓) | Resident Ir | ndividual | ☐ NRI/PIO ☐ Tru: | st HUF Bank Fls | Sole Propr | ietorship | | | | | | |
| | Minor | Comp | any/Body Corporate | ☐ FIIs ☐ Partnership | Firm AOP/BOI | Society | | | | | | |
| ······ ¾ | | | | | | | | | | | | |
| ACKNOWLEDGEMENT SLIP (T | o be filled in by | the Sole / | First Applicant) | | | | | | | | | |
| SHRIRAM | | | | | Application No. (| CA Date/ | | | | | | |
| NURTURING TRUST, SHAPING DREAMS CK-6, 2nd Floor, Sector-II, Salt La | ke City, Kolkata- | 700 091 | | | | Stamp, Signature & Date | | | | | | |
| Website : www.shriramamc.in | | | | | | Starrip, Signature & Date | | | | | | |
| Received from Mr. / Ms. / M/s | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| 3. MAILING ADDRESS (Please provide Full Address, P.O. Box No. may not be sufficient, Overseas Investors will have to provide Indian Address) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|---------|-----------|-------|----------|-------|--|-----------------|------|----------|------------------|---------|------------|--------------|----------|--|------------------------|---------------|---------------|------------------------|---------------|--------|---------------|---------------|-------------------|--|
| Local Address of 1st Appli | icant | | | \top | | | Т | Т | | | | | | | | Т | T | Т | Ξ | $\overline{}$ | Ξ | | \neg | $\overline{}$ | \top | | |
| Local Address of 1st Appli | icant - | | | | | | | <u> </u> | | | <u> </u> | | | | | <u> </u> | <u> </u> | $\frac{\perp}{\Gamma}$ | T | \pm | Т | Н | \pm | \pm | \pm | $\pm \pm$ | |
| City | | | State | | Т | | T | Ť | | T | | Т | | | Τ | | T | T | T | Pinc | ode | Τ | 市 | Ť | 茾 | 一 | |
| Tel. Off. | | | Resi. | | Ì | | İ | Ì | | Ĺ | | | | İ | İ | Мо | bile | ^ | Ī | \equiv | \Box | İ | | Ī | İ | 亩 | |
| E-mail ^ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I/We hereby declare that the details furnished above are true & correct to the best of my knolodge and undertake to inform KMAMC of any changes therein immediately and I/we approve the usage of these contact details for any communication with KMAMC. Please note all kinds of investor communication, Transaction Information, Statement of Account, Annual Report and other kind of communication will be sent through email only instead of physical for investor who provide their email address. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Overseas Correspondence Ad | ddress (Mandatory | for NRI/FII A | pplica | nt) | | | | | | | | | | | | | | | \prod | | | | | \Box | | | |
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| City | | | Count | try | | | | | | | | | | | Τ | | T | | T | Pince | ode | Τ | | \top | \top | | |
| ^ Primary Holder's own email address and mobile number to be provided In case family member's Mobile no / Email ID provided, then please provide the family description as per the code given below. Family description code | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family Code | Family Descri | ntion | Fai | mily C | | Value | s : · | <fan< td=""><td>nily Co Fami</td><td></td><td></td><td>iption</td><td></td><td>F</td><td>amil</td><td>y Cod</td><td>e</td><td></td><td>_</td><td>$\overline{}$</td><td>Fa</td><td>milv</td><td>Des</td><td></td><td>tion</td><td></td></fan<> | nily Co Fami | | | iption | | F | amil | y Cod | e | | _ | $\overline{}$ | Fa | milv | Des | | tion | | |
| SE SE | Self | paon | DS | | ouc | | | | Depe | _ | | | | - | M | , 000 | | | _ | \pm | Family Description PMS | | | | | | |
| SP | Spouse | | DP | | | | | | Depe | | nt Pa | rents | | - | D | | | | _ | \dashv | | stodi | an | _ | | | |
| DC | Dependent Ch | ııaren | GD |) | | | | | Guar | lan | | | | 1 | 0 | | | | | | РО | A | | _ | | | |
| Opt-in facility to receive pt I/We wish to receive Accor I/We would like to know me | nysical copy of the sunt Statement/Annu | al Reports/0 | Quarter | rly State | emen | ts/New | slett | | • | | | er Statu | itory l | Infor | matio | n via E | -ma | iil/SM | 1S & | alerts | in lie | u of | Phys | ical I | Docu | ments. | |
| 5. BANK ACCOUNT DETAILS - MANDATORY (For multiple banks registration please submit the Multiple Bank Registration Form) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Bank | | | | | | | T | Τ | | Τ | | | | | T | | T | T | Ŧ | T | T | T | | Π | T | $\overline{\Box}$ | |
| Branch Address | | | | | | | İ | | | | | | | | | | Ī | | Ī | Ī | Ī | Ī | | Ī | Ī | 一 | |
| Bank Branch City | | | | | Sta | ate | | | | | | | | | | | | | \prod | Pinc | ode | | | \Box | | | |
| Account No. | | | | | | | | | | A/ | C. T | ype (Pl | ease | √) | □s | aving | s [| NF | ≀E | c | urre | nt [| NF | :O [| F(| CNR | |
| 9 digit MICR Code | | | 11 dig | it IFS0 | C Cod | de | | | | | | | | | (Mar | ndator | y fo | r cre | dit | via N | IEFT | ī/RT | GS) | | | | |
| Please attach a cancelled of | cheque OR a clea | r photo cop | y of a | chequ | ie | | | | | | | | | | | | | | | | | | | | | | |
| 6. ■ UNITS IN DEMAT MOI | DE (Please √) | ■ NSDL ■ | CDS | L | | | | | | | | | | | | | | | | | | | | | | | |
| DP ID | | | | | | E | 3ene | eficia | ry Acc | ount | : No./ | Client | ID | | | | T | | $\overline{}$ | $\overline{}$ | \top | $\overline{}$ | | $\overline{}$ | $\overline{}$ | | |
| DP Name | | | | | T | | T | Т | , I T | T | | | | | $\dot{\top}$ | | Ť | | 寸 | 十 | 十 | 一 | П | 寸 | 一 | 一 | |
| Note : Please attach the de mention in the Application F | | | | | | | | ating | the DI | aco | coun | t numb | er of | the | appl | icant. | Ple | ase | ens | sure t | hat | sequ | Jence | e of | nam | es as | |
| | | | | | | | | | | | | | | | | | | | _ | | | | | | | | |
| 7. POWER OF ATTORNEY | (POA) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POA Name | | | | | | | | | | | | | | | | | | | \perp | \perp | | | | \perp | | | |
| PAN | | KY | С 🗌 , | Yes [|] No | - if inv | estn | nent | is bein | g ma | de by | / a con | stituti | ona | Attor | ney, p | leas | e su | bm | it the | nota | arized | doo b | y of | the F | POA | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. Scheme N | | F: | - 10 | 4: | | h./ | | | D-1-1-0 | ±\ | | | | | | - | Payr | nent | de | tails | | | | | | | |
| No. Scheme N | arne | Pla | n / Op | uon | | Ne | t An | riount | Paid (| () | Ch | eque/C (in ca | | | | | te | Bank & Branch | | | | | | | | | |
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Shriram Asset Management Company Ltd.
CK-6, 2nd Floor, Setor II, Salt Lake City, Kolkata - 700 091
Tel: (033) 2337 3012, Fax: (033) 2337 3014, Email id: info@shriramamc.in

Computer Age Management Services Ltd.
178 / 10, M. G. Road, Nunganbakkam, Chennai 600 034
Email: eng_sh@camsonline.com, Website: www. camsonline.com

| perate cheque / demand draft m | | S-Cheque/DD/RTG | | | • | | | |
|--|---|-----------------------------|---------------------------------|-------------------------|--------------------------|----------------------------|------------------------|---|
| ase write appropriate scheme n | | | | respective s | cheme name and | i ine instrume | ni snoid de cros | sed A/C Payee Only. |
| S. Cheque / DD Fevourin Scheme Name \$ | | Option/Sub-option | Frequency* | Cheque Date | Amount Invested (₹) | DD Charges | Net Amount Paid (₹) | Cheque / DD No. / UTR (in case of NEFT / RTG |
| I. Shriram | ☐ Direct | ☐ Growth | □ D □ W | | | _ | | |
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| c. Cheque / DD Fevourin c. Scheme Name \$ | g Plan | Option/Sub-option | Frequency* | Cheque Date | Amount Invested (₹) | DD Charges | Net Amount Paid (₹) | Cheque / DD No. / UTR (in case of NEFT / RT) |
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| per AMFI Best Practices Circu I Regular Plans of Equity Link nounts can be distributed out | ed Saving Schem | e/s (ELSS) of Shrirar | n Mutual Fund | is not availa | able. | | | Il option under the D |
| YC DETAILS (Mandatory) | | | | | | | | |
| cupation Please (✓) | | | | | | | | |
| le/First | ce Public sec | tor service | rnment Services Dealer | | less (Please Specify) | ☐ Profession | nal 🗌 Agricultu | ırist Retired |
| econd Private sector servi plicant Housewife | ce Public sec | tor service Gove | rnment Services Dealer | | ess (Please Specify) | ☐ Profession | nal 🗆 Agricultu | ırist Retired |
| Third ☐ Private sector servi | | | rnment Services (Please Specify | | iess | ☐ Profession | nal 🗌 Agricultu | ırist Retired |
| oss Annual Income [Pleas | se tick (✓)] | | | | | | | |
| le/First ☐ Below 1 Lac ☐ plicant ☐ OR Net worth (Ma | 1-5 Lac □ Indatory for Non - Ir | 5-10 Lacs | 25 Lacs □ > | 25 Lacs - 1C _ as on | rore | re OR Net Wor Not order t | th han 1 year | |
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| hird ☐ Below 1 Lac ☐ | 1-5 Lac | 5-10 Lacs | 25 Lacs □ > | 25 Lacs - 1C | rore 🗌 >1 Cro | re OR Net Wor | th | |
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| le/First For Individuals [Pleas | se tick (✓)] □ I a | n Politically Exposed F | , , | | ed to Politically Exp | , | RPEP) 🗆 Not a | applicable |
| plicant For Non Individuals [(i) Foreign Exchange/I | | | | | | | i) Money Lending | g/Pawing - □ Yes □ |
| i oi itoli iliaiviaaaa j | Money changer ser | vices - Yes No (i | ii) Gaming/Gaml | oling/Lottery/ | | | i) Money Lending | g/Pawing - □ Yes □ |

| 10. F | ATCA AND CRS DE | TAILS FOR INDI | IVIDUALS (In | cluding Sole Prop | pritor) (Mandatory) | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--|--|--|---|---|---|--|-------------------------------------|---|---|--|--|--|--|---|---|--|--|--|--|
| Non Ir | ndividual Investors sho | ould mandatorily fi | ill secarate FA | TCA Form (The be | elow information is re | equired for | all applic | cations | guar | dian. | | | | | | | | | | | | | |
| | | Place/Ci | ity of Birth | Cou | untry of Birth | | Country of Citizens ☐ Indian ☐ U.S. ☐ Others (Please | | | | | | | | | • | | | | | | | |
| l | Applicant/Guardian | | | | | | ndian | | | | | • | | | _ | • | | | | | | | |
| l | and Applicant | | | | | | ndian | U.S | | Ot | | <u> </u> | | | | • | | | | | | | |
| | I Applicant | | | | | | ndian | U.S |). [| Ot | ner | S (PI | iea | se s | Spec | :iiy) | | | | | | | |
| | u a tax resident (i.e. are " please fill for All count | • | | • | | | , |)] n/Reside | ent /0 | Green | Ca | ard H | lold | er / | Tax F | Residen | it in the | e respe | ective | countrie | | | |
| | | Country of Tax Residency | 1 | cation number or al Equtivalent | Identification (TIN or other pleas | | | | Co | untry | of | Citiz | zer | ıshi | ip / N | Nationa | ality | | | | | | |
| First | Applicant/Guardian | | | | | | | Re | asor | n : | Α | | | | В | | С | | | | | | |
| Seco | ond Applicant | | | | | | | Re | asor | n : | | | | | | | | | | | | | |
| Third | I Applicant | | | | | | | Re | asor | n : | Α | | | | В | | С | | | | | | |
| □ Re | eason A: The country v eason B: No TIN requir eason C: Others, please | red (Select this rea state the reason the | ereof: | authorities of the res | spective country of ta | | | | | | | | | | | | | | | | | | |
| Address Type of Sole/1st Holder: Residential Registered Office Business Address Type of 2nd Holder: Residential Registered Office Business Residential Registered Office Business FATCA Form for Non Individual is available on the website of AMC i.e. www.shriramamc.in or at the CAMS Investor Service | | | | | | | | | | | | siness | | | | | | | | | | | |
| FATC | A Form for Non Individ | ual is available on | tne website of | AMC i.e. www.shrira | amamc.in or at the CA | AIVIS Inves | tor Servic | e | | | | | | | | | | | | | | | |
| 11. NO | OMINATION DETAIL | S [Minor / HUF | / POA Holde | er / Non Individua | als Cannot <u>Nomin</u> | ate] | | | | | | | | | | | | | | | | | |
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| | in the folio no. in the | • | | | | hereby r nade to su | | | | | | | | | • | , | | | | | | | |
| No. | Nomi | nee(s) Name | PAN | Relationship | % of S | hare* | | Dat | te of E | Birtl | h | | | | Nom | ninee | ee(s) Signature | | | | | | |
| 1 | | | | | | | | D D | M | М | Y | Υ | Υ | Υ | | | | | | | | | |
| 2 | | | | | | | | D D | M | MY | Y | Y | Υ | Υ | | | | | | | | | |
| 3 | | | | | | | | D D | M | М | Y | Υ | Υ | Υ | | | | | | | | | |
| No. | | | Name of th | e Guardian (In c | ase of Nominee is | Minor) | | | | | | | | | | Gua | rdian | (s) Si | gnatu | re | | | |
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| * If the | e percentage of share | e is not mentione | ed then the cl | aim will be settled | d equally amongst | all the ind | licated n | ominee | e(s) | | | | | | | | | | | | | | |
| □ I/ ii | We have read and u We hereby confirm to n non-appointment o locuments issued by | that I /We do not of nominee(s) an | t wish to appo d further are | oint any nominee(aware that in cas | s) for my mutual fu e of death of all the | ind units e accoun | held in n t holder(| ny / oui s), my | r mu / ou | r lega | al h | | | | | | | | | | | | |
| He | OA holder cannot not ence, sole/ all joint ho oplicants must sign. | older | rst/ Sole Unit | holder: Signatur | re U | nitholder | nolder 2: Signature | | | | | | | U | nith | older | r 3: Signature | | | | | | |
| Naı | me: | | | Name: | | | | | | Name | e: _ | | | | | | | | | | | | |
| 12. DI | ECLARATION | | | | | | | | | | | | | | | | | | | | | | |
| I/We hand Cohereby hereby undertor indiator from Iron Investration or from The Ali | ave read, understand a primmon Reporting Star v apply to the Shriram v confirm and certify the ake to provide all necerectly in making this inv/We also authorize then that I am/we are Nonfunds in my/our Nonment in the scheme is raN holder has disclose mongst which the Schemongst wh | ndards (CRS) und Mutual Fund for a mat the source of the sarry proof/ documentment. I / We are Fund to disclose -Resident of Indian made by me / us on the me/us all the end of the me/us all the me/us all the source of the me/us all the me/u | ler FATCA & C allotment of uni these funds is mentation, if ar uthorize the Fu e details as ne en Nationality/O / Ordinary Accon: ☐ Repatrial commissions (| RS provision of the ts of the Scheme, a not directly / indirectly, required to subsund to disclose deta cessary, to the Furrigin and I/we heret ount/FCNR/NRSR / tion basis □ Non R (in the form of trail of | e Central Board of D as indicated above a ctly a result of "proc stantiate the facts of i alls of my/our accoun ad's and investor's b by confirm that the fu Account. epatriation basis. | irector Tax and agree eeds of cr this under t and all m ankers for inds for su | kes notificate abide of the control | ed Rule by the to defined We have nsaction pose of h have b | s114 erms in "T e not ns to effect been | F to s, con the Pr recei the in cting premits | 114 rever ived nten pay | 4 H, ons, entio d nor medi med rmen from | as rul on o be liary nts n ab | pariles a of M een i y wh to m | t of the and industrial to the and industrial to the and the a | the Incoregulating Laund ced by stamp is. Apprough a | ometa ions of dering any re appea licable approv | x Rule of the S of Act, 2 | es, 196 Scheme 2002" a or gifts the ap RIs on nking o | 62. I/W e. I / W and I/w , directl plicatio ly : I/W channel | | | |
| | | 3 | | | Signature | | | | | | | | | | | | | | | | | | |
| | First / Cols A | onligant / Over-lie | - | | Coord Angli- | | | | | | | | | <i>-</i> | "hiss | A notice | | | | | | | |